

# **TOWN OF BASS LAKE, SAWYER COUNTY**

## **Bass Lake Fire Department**

**Business Meeting 7:00 PM on Monday January 6, 2014**

**Location - Fire Department, County Road K**

### **Meeting Agenda**

1. Call to order and roll call
2. Confirm Posting of Agenda at three Public Locations
3. Approve Agenda
4. Confirm Approval of Minutes of last Business Meeting
  
5. Incident Review –Jeff Peake
6. Training Update – Lance Graber
7. Equipment Readiness and Compliance Update – Patrick Peake
8. Vehicle Maintenance Update – Truit Campbell
  
9. Old Business –
10. New Business
  - New Member
  - Any/ Other
  - Pager updates
  
11. Requests Requiring Town Board Approval or Guidance
12. Review and Adjourn

*This meeting may have a quorum of board members.*