

**Town of Bass Lake Volunteer Fire & Rescue  
Thursday April 23, 2009 Training Meeting**

**7:00 P.M.  
Fire Hall**

**AGENDA**

- I. Meeting called to order
- II. Approve agenda
- III. Membership consideration & approval
- IV. Membership & retention strategies
- V. Axillary pump installation & approval
- VI. Training & wild fire equipment preparedness
- VII. Adjourn

May include a quorum of the Town Board