

**BASS LAKE VOLUNTEER FIRE DEPARTMENT  
MONDAY, APRIL 2, 2012  
7 P. M.  
FIRE HALL ON COUNTY HWY K**

- I. Call to order, roll call**
- II. Posting of Agenda Town Hall, Log Cabin Store, LCO  
Commercial Center**
- III. Approve Agenda**
- IV. Approve Minutes from March 5, 2012 meeting**
  
- V. Old Business**
  - 1. Tender Update
  
- VI. New Business**
  - 1. Equipment readiness
  - 2. Training Opportunities
    - Driver Operator Class
  - 3. Incident Debriefing
  - 4. Any/other

**This meeting may have a quorum of town board members.**