

# TOWN OF BASS LAKE, SAWYER COUNTY

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## REGULAR TOWN BOARD MONTHLY MEETING

MONDAY, MAY 14, 2018

Town Hall located at 14412 W County Highway K

### AGENDA

**Board of Review to Meet to Adjourn at 6:30 pm** for the purpose of calling the Board of Review into session during the thirty day period beginning on the 2<sup>nd</sup> Monday of May pursuant to Sec. 70.47 (1) of Wis. Statutes. Due to the fact the assessment roll is not completed at this time, the **Board of Review will be adjourned until Saturday, June 16, 2018 from 8:00 am to 10:00 am at the Town Hall.** The assessment roll for 2017 will be **Open for examination with the Assessor, Claude Riglemon, on Friday, June 8, 2018 from 3:00 pm to 5:00 pm at the Town Hall.**

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
  - a. Approve Agenda
  - b. Review and Approve Vouchers for April, 2018
  - c. Minutes of the April 17, 2018 Regular Meeting
  - d. Minutes of the March 5, 2018 Fire Department Meeting
  - e. Minutes of the April 2, 2017 Fire Department Meeting
  - f. Minutes of the April 5, 2017 Planning Committee Meeting
4. Correspondence
5. Zoning
  - a. Special Use Permit – Craig DePew Tax ID 3277 & 41042. Application is for the construction of a year round or seasonal dwelling in the Forestry One (F-1) Zone District.
  - b. Map and Description of the Town of Bass Lake
6. Fire Department
  - a. Fire Department Report
  - b. Fire Department Purchases
  - c. Fire Hall Addition Update
7. Highway Issues
  - a. Highway Report
  - b. Highway Purchases
  - c. Bids for Thoroughfare Bridge Deck Polymer Overlay
  - d. Moyer Road Update
  - e. Highline Road Project
  - f. Driveway Permit
8. Treasurer's Report
9. Clerk's Report
10. Old Business
11. New Business
  - a. Resolution No. 05-14-2018 to Amend 2018 Budget
  - b. Ordinance No. 17-11-13 Traffic Regulation and Road Weight Limitation Ordinance Amendment
  - c. Proposed Amendments to the Sawyer County Zoning Ordinance Regarding A-1, C-1 and F-1 Zone Districts
  - d. Posting Draft Planning Committee Minutes
  - e. Operator License Applications
  - f. Public Comment
  - g. Adjournment