## TOWN OF BASS LAKE, SAWYER COUNTY

## REGULAR TOWN BOARD MONTHLY MEETING MONDAY, FEBRUARY 8, 2016 IMMEDIATELY FOLLOWING THE INFORMATIONAL MEETING

Town Hall located at 14412W County Hwy K

## **AGENDA**

## AN INFORMATIONAL MEETING PRESENTED BY SUPERINTENDENT CRAIG OLSON WILL BE HELD AT 6:00 PM AT THE BASS LAKE TOWN HALL REGARDING THE HAYWARD COMMUNITY SCHOOL DISTRICT REFERENDUM.

- 1. Call to Order
- 2. Posting of Agenda in Official Locations
- 3. Consent Agenda
  - a. Approve Agenda
  - b. Review and Approve Vouchers for January, 2016
  - c. Minutes of the January 11, 2016 Regular Meeting
  - d. Minutes of the November 2, 2015 Fire Department Meeting
  - e. Minutes of the December 7, 2015 Fire Department Meeting
  - f. Minutes of the January 4, 2016 Fire Department Meeting
- 4. Correspondence
- 5. Zoning
- 6. Fire Department
  - a. Fire Department Report
  - b. New Member Neal Coutain
  - c. Purchase Request
  - d. Building Committee
  - e. Grants
- 7. Highway Issues
  - a. Highway Report
  - b. Trepania Road Update
- 8. Treasurer's Report
- 9. Clerk's Report
- 10. Old Business
- 11. New Business
  - a. Temporary Liquor License Application Sno-Trails Snowmobile Club
  - b. Public Comment
  - c. Adjournment

Posted: Town Hall, Log Cabin Store, LCO Country Store and www.basslakewi.gov