

**TOWN OF BASS LAKE, SAWYER COUNTY**  
**REGULAR TOWN BOARD MONTHLY MEETING**  
**MONDAY, MARCH 8, 2021 AT 6:30 PM**  
**Town Hall located at 14412 W County Highway K**

**Please Note:** The meeting will be held in person and using GoToWebinar. Seating will be limited, and attendees will be required to wear a mask. Virtual attendees will be able to join using a computer or phone. For details, please visit [www.basslakewi.gov](http://www.basslakewi.gov) or contact the Clerk at 715-634-8469.

**AGENDA**

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
  - a. Approve Agenda
  - b. Review and Approve Vouchers for February 2021
  - c. Minutes of the February 8, 2021 Regular Meeting
  - d. Minutes of the February 8, 2021 Closed Session
  - e. Minutes of the January 4, 2021 Fire Department Meeting
  - f. Minutes of the February 1, 2021 Fire Department Meeting
  - g. Minutes of the November 5, 2020 Planning Committee Meeting
4. Correspondence
5. Zoning
  - a. Special Event Application #21-001 – Scott R. Poppe and Laura Poppe – The East ½ part of the Northwest ¼; S03, T40N, R09W; Parcel #002-940-03-2101; Tax ID# 49. 50 total Acres; Zoned Agricultural One (A-1). The purpose of the request is to have tri-annual special events (Customer Appreciation Days) July 23-25, 2021; August TBD, 2021 and September 10-12, 2021. Anticipated attendance would be 50 to 100 participants.
6. Fire Department
  - a. Fire Department Report
  - b. Fire Department Purchases
7. Highway Issues
  - a. Highway Report
  - b. Driveway Permit
  - c. New Plow Truck Update
  - d. Spring Clean Up – Grindstone Shallows Garage
8. Treasurer's Report
9. Clerk's Report
10. Old Business
11. New Business
  - a. Bass Lake Property Owners Survey Results
  - b. Sawyer County Hazard Mitigation Plan
  - c. Petition and Additional Request to Expand the UTV/ATV Trail System in Bass Lake
  - d. Resolution No. 03-08-21 (A) to Change the Town's Option to Option One in the Sawyer County Camping Ordinance
  - e. Resolution No. 03-08-21 (B) to Amend the 2021 Budget
  - f. Room Tax
  - g. Planning Committee Appointments
  - h. Transfer Station Attendant – New Hire
  - i. Transfer Station SOPs
  - j. Liquor License Application – Hawkins Log Cabin
  - k. Set Annual Town Meeting
  - l. Public Comment
  - m. Adjournment

**Posted:** Town Hall, LCO Country Store and [www.basslakewi.gov](http://www.basslakewi.gov)