

TOWN OF BASS LAKE, SAWYER COUNTY
REGULAR TOWN BOARD MONTHLY MEETING
MONDAY, MAY 10, 2021 AT 6:30 PM
Town Hall located at 14412 W County Highway K

Please Note: The meeting will be held in person and using Zoom. Seating will be limited, and attendees will be required to wear a mask. Virtual attendees will be able to join using a computer or phone. For details, please visit www.basslakewi.gov or contact the Clerk at 715-634-8469.

AGENDA

Board of Review to Meet to Adjourn at 6:30 pm for the purpose of calling the Board of Review into session during the thirty-day period beginning on the 2nd Monday of May pursuant to Sec. 70.47 (1) of Wis. Statutes. Due to the fact the assessment roll is not completed at this time, the **Board of Review will be adjourned until Saturday, May 29, 2021 from 8:00 am to 10:00 am at the Town Hall and virtually.** The assessment roll for 2020 will be **Open for examination with the Assessor, Claude Riglemon, on Friday, May 21, 2021 from 5:00 pm to 7:00 pm at the Town Hall and virtually.**

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
 - a. Approve Agenda
 - b. Review and Approve Vouchers for April 2021
 - c. Minutes of the April 20, 2021 Regular Meeting
 - d. Minutes of the April 20, 2021 Closed Session
 - e. Minutes of the March 1, 2021 Fire Department Meeting
 - f. Minutes of the April 5, 2021 Fire Department Meeting
 - g. Minutes of the April 1, 2021 Planning Committee Meeting
4. Correspondence
5. Zoning
6. Fire Department
 - a. Fire Department Report
 - b. Fire Department Purchases
 - c. Fire Hall Improvements
7. Highway Issues
 - a. Highway Report
 - b. Driveway Permits
 - c. New Plow Truck Update
 - d. Sale/Trade-In of Old Plow Truck
8. Treasurer's Report
9. Clerk's Report
10. Old Business
 - a. ATV/UTV Route Ordinance #2010-5-10 Amendment
 - b. Ordinance No. 2021-05-10 to Establish Permits and Fees for Camping in the Town of Bass Lake
 - c. Proposed Annual Large Item Disposal Spring Clean Up at the Transfer Station
 - d. 2021 Nuisance Complaints
11. New Business
 - a. American Rescue Plan Act
 - b. Annual Audit
 - c. Board of Review Members and Training
 - d. Public Comment
 - e. Adjournment