

TOWN OF BASS LAKE, SAWYER COUNTY
REGULAR TOWN BOARD MONTHLY MEETING
MONDAY, August 14, 2023 at 6:30pm
Town Hall located at 14412 W County Highway K

Please Note: The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit www.basslakewi.gov or contact the Clerk at 715-634-8469.

AGENDA

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
 - a. Approve Agenda
 - b. Review and Approve Vouchers for July 2023
 - c. Minutes of the July 10, 2023 Regular Meeting
4. Correspondence
 - a. Sawyer County Land Records request to merge Block 9
5. Zoning
 - a. Conditional Use Permit #23-018 – Abendpost Beach Lots 22 & 23 Blk 2, Pin 57-002-2-40-08-30-15 15-155-022200, RR-1, 0.18 Acres – Per section 4.26(2) of the Sawyer County Zoning Ordinance, to construct an accessory structure (garage) across a Town Road not to exceed 30’x36’, not to exceed an overall height of 16’, and to meet all other applicable setbacks – Principal structure is across the Town Road (W Poplar Ave) with address of 14204 W Poplar Ave., description of “ABENDPOST BEACH LOTS 23-25 BLK1” and PIN: 57-002-2-40-08-30-5 15-155-012300.
 - b. Update Mooring Permit Request
6. Fire Department
 - a. Fire Department Report
 - b. Fire Department Purchases
 - c. EMR Speaker
 - d. BLFD Auxiliary – 2023 Fireman’s Festival Update
7. Highway Department
 - a. Highway Report
 - b. Camping Permits – Larson
 - c. Driveway Permits – Arndt, Wray, Fulkerth, Leege, & Beran
 - d. Camping Ordinance Amendment
 - e. Equipment Purchase
8. Treasurer’s Report
9. Clerk’s Report
 - a. Wisconsin Town Association Educational Opportunities
 - b. Update on Absentee Envelope Redesign
10. Old Business
 - a. Update on Vacate Land Requests – Beilke & Lee
 - b. Update on Camper on Dixon
11. New Business
 - a. Transfer Station Bags
 - b. Liquor License Applications - None
 - c. Operator License Applications – Woller & Nickence
 - d. Public Comment
 - e. Adjournment

SEE PAGE 2 FOR ZOOM MEETING INFORMATION

Posted: Town Hall and www.basslakewi.gov

ZOOM MEETING INFORMATION:

Tammy Brown is inviting you to a scheduled Zoom meeting.

Topic: Town Board Meeting

Time: May 8, 2023 06:30 PM Central Time (US and Canada)

Every month on the Second Mon, until Dec 11, 2023, 8 occurrence(s)

Sep 11, 2023 06:30 PM

Oct 9, 2023 06:30 PM

Nov 13, 2023 06:30 PM

Dec 11, 2023 06:30 PM

Join Zoom Meeting

<https://us06web.zoom.us/j/88379525878?pwd=blk3dndpdDBCSFVtQVxMSs2eGttQT09>

Meeting ID: 883 7952 5878

Passcode: 116151

One tap mobile

+13092053325,,88379525878#,,,,*116151# US

+13126266799,,88379525878#,,,,*116151# US (Chicago)

Dial by your location

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+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 408 638 0968 US (San Jose)

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

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Find your local number: <https://us06web.zoom.us/j/kuBn36wbv>