

**TOWN OF BASS LAKE, SAWYER COUNTY**  
**REGULAR TOWN BOARD MONTHLY MEETING**  
**MONDAY, August 12, 2024 at 7:00 PM**  
**Town Hall located at 14412 W County Highway K**

**Please Note:** The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit [www.basslakewi.gov](http://www.basslakewi.gov) or contact the Clerk at 715-634-8469.

**AGENDA**

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
  - a. Approve Agenda
  - b. Review and Approve Vouchers for June 2024
  - c. Minutes of the July 8, 2024 Regular Meeting
4. Correspondence
  - a. Steve Beining, Supervisor Town of Draper – 7/30/24 Email Regarding: Sawyer County Zoning Committee Meetings in May and July 2024
  - b. Steve Beining, Supervisor Town of Draper – 7/30/24 Email Regarding: Sample Town Ordinance and Application for Short Term Rentals
  - c. Beth Pricco – 7/30/24 Email Regarding: Adding a bench at Spring Lake Boat Landing
  - d. Tyler Jacobson, Municipal Sales Manager, Republic Services – 7/31/24 Email Regarding: Sawyer County Spring Road Ban Open House
5. Zoning
  - a. Land Use Permit – A-1 Zone District – approval is desired for a year-round or seasonal dwelling in the Agricultural One (A-1) Zone District – Luke & Deserae Severson; 8904 N Youngberg Road
  - b. Formal Request to Abandon Forrest St. – Jordan Lee Update
  - c. Formal Request to Abandon Easement – Bruce Knight Update
  - d. Tourism Sub-Committee Update – Preview New Website & New Town Logo
  - e. Wake Ordinance for Musky Bay Update
  - f. Henks Park Signage Update
6. Fire Department
  - a. Fire Department Report
  - b. Fire Department Purchases
  - c. New FD Building versus Remodel at Current Location & Committee Update
  - d. 2024 Fireman’s Fest Update
7. Highway Department
  - a. Highway Report
  - b. Camping Permits – None
  - c. Driveway & Excavation Permits – None
  - d. New Road Development – Quilling Avenue, Anthony Avenue & Grant Street
8. Treasurer’s Report
9. Clerk’s Report
  - a. August 13, 2024 Primary Election
  - b. Open Book and Board of Review Update
10. Old Business
  - a. LCO Country Store & LCO Quickstop Liquor/Tobacco License Update
  - b. Transfer Station Bags, Licensing and Permitting Fees
11. New Business
  - a. Resolution to Discontinue the Public Reserve Strips in the Town of Bass Lake
  - b. Liquor License Applications – Bass Lake Fire Department 2024 Fireman’s Fest
  - c. Operator’s License Applications – Jackie Brown & Jamie Harz
  - d. Public Comment
  - e. Adjournment

# Topic: Town Board Meeting

Time: Jul 8, 2024 07:00 PM Central Time (US and Canada)

## Join Zoom Meeting

<https://us06web.zoom.us/j/85843379400?pwd=NSnndCMWM9jcJYCHRzvssdQb9Hayx0.1>

Meeting ID: 858 4337 9400

Passcode: 390486

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