

**TOWN OF BASS LAKE, SAWYER COUNTY
REGULAR TOWN BOARD MONTHLY MEETING
MONDAY, October 14, 2024 at 7:00 PM
Town Hall located at 14412 W County Highway K**

Please Note: The meeting will be held in person and using Zoom. Virtual attendees will be able to join using a computer or phone. For details, please visit www.basslakewi.gov or contact the Clerk at 715-634-8469. Any person wishing to attend this meeting who, because of disability, requires special accommodations should contact the clerk prior to the meeting.

AGENDA

1. Call to Order
2. Posting of Agenda in Official Locations
3. Consent Agenda
 - a. Approve Agenda
 - b. Review and Approve Vouchers for September 2024
 - c. Minutes of the September 9, 2024 Regular Meeting
4. Correspondence
 - a. Tyler Jacobson, Republic Services – Proposal for providing waste services during road bans
 - b. Louise Ladenthin, Secretary, Sawyer County & Lac Courte Oreilles Democratic Party – Request to read resolution in support 2024 Election Canvas to Attorney General John Kaul
5. Zoning
 - a. Land Use Permit – Eric & Lura Velin, 9427N Highline Rd.; S03 T40N R09W – approval is desired for a year-round or seasonal dwelling in the Agricultural One (A-1) Zone District
 - b. Land Use Permit – Joseph Kilmer, Highline Road; S15 T40N R09W – approval is desired for a year-round or seasonal dwelling in the Agricultural Two (A-2) Zone District
 - c. Conditional Use Permit #24-018 (24-013) – Robert & Carolyn Miles – Part of the NE ¼ of the NE ¼, S29, T40, R09W; Parcel #002-940-29-1104; Tax ID 3826; Lot 5 CSM 22-123 #6167; 5.22 total acres; Zoned Agricultural One (A-1) – a conditional use permit for an accessory structure 8’10” x 20’4” with 1’ overhangs; 165 sq. feet; to be used for tool storage and to keep them out of the elements. Per Sawyer County Code Ordinance Appendix D, Section 4.26 (1) with mandatory conditions
 - d. Tourism Sub-Committee Update – New Website & New Town Logo
 - e. Formal Requests to Abandon Forest Street & Easement Update (Jordan Lee & Bruce Knight)
 - f. Wake Ordinance for Musky Bay Update
 - g. Bench for Spring Lake Update
 - h. Henk’s Park Signage Update
6. Fire Department
 - a. Fire Department Report
 - b. Fire Department Purchases
 - c. New FD Building versus Remodel at Current Location & Committee Update
7. Highway Department
 - a. Highway Report
 - b. Camping Permits – None
 - c. Driveway & Excavation Permits – Martin & Kilmer
 - d. Road Improvement 2 Year Plan
 - e. WISLR Report
8. Treasurer’s Report
9. Clerk’s Report
 - a. WTA 2024 Fall Workshop Update
 - b. Board of Review Update – Monday, October 21, 2024 at 6:00PM
 - c. Bass Lake Budget Workshop Update – Monday, October 21, 2024 at 4:00PM
10. Old Business
 - a. Windigo Lake Washing Station Update
 - b. Discontinue the Public Reserve Strips in the Town of Bass Lake Update
11. New Business
 - a. Transfer Station Bag Process
 - b. Public Nuisance Complaints List & Potential Actions to be Taken
 - c. Liquor License Applications - None
 - d. Operator’s License Applications - None
 - e. Public Comment
 - f. Adjournment

**All items may be considered for approval or other action.
SEE PAGE 2 FOR ZOOM MEETING INFORMATION
Posted: Town Hall and www.basslakewi.gov**

Topic: Town Board Meeting

Time: 07:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/85843379400?pwd=NSnndCMWM9jcJYCHRzvssdQb9Hayx0.1>

Meeting ID: 858 4337 9400

Passcode: 390486

One tap mobile

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• +1 646 931 3860 US

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

• +1 346 248 7799 US (Houston)

• +1 360 209 5623 US

• +1 386 347 5053 US

• +1 408 638 0968 US (San Jose)

• +1 507 473 4847 US

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